



# Activity Professionals of Ontario

A Professional Organization  
for Leisure Recreation Providers in Healthcare Settings

## Call For Presentations

This is the first call for presentations for the 2017 Activity Professionals of Ontario Convention to be held at the Crowne Plaza Kitchener - Waterloo, Ontario from **October 18th-October 20th, 2017**.

The theme for this years convention is *Charting a New Course*.

Speakers wishing to submit a proposal must do so by **April 13th, 2017** via mail or email to the address below. Successfully selected speakers will be notified by May 15th, 2017.

Trinity Village Care Centre  
Attention: Maria Menounos  
2727 Kingsway Drive, Kitchener, Ontario, N2C 1A7  
[education@activitypro.ca](mailto:education@activitypro.ca)

Activity Professionals of Ontario is a professional organization for Leisure and Recreation providers in healthcare (LTC, Retirement, Hospital, Day Program as well as Recreation/TR Educators and Students)

### **ONLY COMPLETE SUBMISSIONS WILL BE CONSIDERED**

**Each submission should include the following:**

**Presenter Information:** Please include contact information for all speakers involved in the session presentation. Confirmation of session acceptance will be forwarded to all speakers via email.  
Please print clearly:

<b>Presenter Information</b>	<b>Co-Presenter Information</b>
Name:	Name:
Title:	Title:
Organization:	Organization:
Address:	Address:
Tel:	Tel:
Email:	Email:
Fax:	Fax:



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**Presentation Title:** \_\_\_\_\_

**Submission Description:** This description will appear in the final registration and delegate booklets; therefore, it is the responsibility of speaker to pay particular attention to the quality of the text. Please limit your description to 4-5 sentences in length. The selection committee reserves the right to edit all submissions to publish on the website and in various related promotional documents.

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## Submission Learning Objectives:

- 1)
- 2)
- 3)

Has this speaker presented on this topic before? Yes \_\_\_ No \_\_\_  
If yes, please indicate when and where you presented this topic: \_\_\_\_\_

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**Length of Presentation:** \_\_\_\_\_ 90 mins \_\_\_\_\_ 120 mins (very limited number available)

## Equipment and A/V Requirements: (Please check all that apply)

\*\*\* All rooms will be setup with half rounds unless otherwise requested, subject to availability \*\*\*

- Lapel Microphone
- LCD Projector (bringing my own)
- LCD Projector (need one provided \*limited number available\*)
- Screen
- Power Bar
- Laptop Computer (bringing my own)
- Laptop Computer (need one provided \*limited number available\*)



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- Laptop Speakers (bringing my own)
- Laptop Speakers (need one provided \*limited number available\*)
- Presentation Remote (if required, must provide your own)
- Other \_\_\_\_\_

Speaker Fees and Expenses:

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**Biography of Speaker(s):** This biography will be used for the Convention Registration and Delegate Booklets. If more than one speaker, please provide a biography for each.

**Biography MUST be submitted with Call for Papers to be considered.**

**\*\*\*Deadline for Submissions: THURSDAY APRIL 13th, 2017\*\*\***

**Please be certain to review all session information above as this is what will appear in the registration package.  
If you are selected, presentation slides must be received with signed contract.**